

VOTING INSTRUCTIONS

2018-2019 ELECTION

1. Mark your ballot. The ballot is found on page 27. Be sure to use the ballot with the mailing label on the back if you are only eligible for one ballot. Vote for one candidate for Chief Guide, one candidate for Treasurer, and three candidates for Members of the Board. If there is more than one voting member in the membership household, please make the required number of copies of the ballot. Additional ballots and ballots for electronic bulletin members may be downloaded from the SAHC website. (A hand-written copy is acceptable.) **Be sure to put your name and membership number on the back of the ballot if you are not submitting the ballot from the hard copy Bulletin!**
2. Seal the ballot(s) in an envelope. Be sure you use and send the ballot with the mailing label on the back page. This is very important. The label verifies the number of eligible ballots that may be included in the envelope. Additional ballots do not require the back page with the mailing label. However, additional ballots must be submitted with the ballot on page 27, to determine how many ballots are eligible. For those using the ballot from the webpage, your membership number will be used to verify how many ballots are eligible.
3. Do **NOT** send membership renewal form or checks in ballot envelopes.
4. Mail the ballot to SAHC, BALLOT, PO Box 32257, Tucson, Arizona 85751 OR bring the ballot to the Program on September 18, 2018.
5. All ballots must be received by 7:00 pm, **September 18, 2018**. Ballots will be counted at the SAHC Program. The results will be announced after the program.
6. In counting the ballots the mailing label on the back will be removed as soon as the number of ballots has been verified. The ballots will be separated from the mailing label in such a manner that the confidentiality of each voter's ballot will be maintained. Ballots downloaded from the website will have the membership number verified and then removed from the ballot, again, maintaining the confidentiality of each voter's ballot.

DEADLINE FOR RECEIPT OF BALLOT
NO LATER THAN
TUESDAY, SEPTEMBER 18, 2018, 7:00 PM

PRIMARY BALLOT

SAHC 2018-2019

We hope we have provided you with the information you need to VOTE. Remember you must vote NO LATER than the Program Meeting on **September 18, 2018**.

SUBMIT THIS ENTIRE PAGE (FRONT & BACK) BEFORE SEPTEMBER 18, 2018 DEADLINE

SEE PAGE 26 FOR INSTRUCTIONS ON COMPLETING AND MAILING YOUR BALLOT

PLACE AN "X" IN THE BOX FOR THE PERSON YOU SELECT

FOR CHIEF GUIDE - VOTE FOR ONE

WILL WHITAKER

FOR TREASURER- VOTE FOR ONE

PAT HAMMES

FOR BOARD MEMBERS - VOTE FOR NO MORE THAN THREE

JIM HAMBACHER

GAIL KAMARAS

CATHY DELLA PENTA

LAUREL KRACEN